

# **Annual General Meeting**

**Wednesday 25<sup>th</sup> March 2026  
at 7.00pm**

**To be held on Google Meet**

***As per Rule No. 10.***

All items for the agenda must be received in writing by the Secretary at least 21 days prior to the date of the meeting. **4<sup>th</sup> March 2026**

***As per Rule No. 7.***

Nominations for election to the committee are to be with the secretary, in writing, 28 days prior to the date of the meeting, together with the nominees' letter of willingness to stand. All new nominees to the committee, to be current and fully paid-up members of eighteen months continuous membership at the time of the proposal. **25<sup>th</sup> February 2026**

The AGM Agenda to be sent out to all members of "The Club" at least 14 days prior to the meeting **11<sup>th</sup> March 2026.**

There have been places available on the committee for a long time perhaps now is the time for your contribution to the "Club ". Putting something back in, as it were.

As members of the MDC, you are entitled to attend the AGM as a matter of course. We would urge all fully paid-up members to attend. Those who have held membership for less than 6 months cannot vote but can contribute to discussion.

All members must be fully paid up for the current year by 31<sup>st</sup> January 2026 to attend the AGM.

**Would you like to join the committee?**

**Please contact the Hon. Secretary  
Mrs. Linda Fisher 01773 788485**